

**Modulhandbuch**  
**Studiengang Master of Science Water Resources**  
**Engineering and Management Mara Incoming Double Degree**  
Prüfungsordnung: 913Mal2012

Sommersemester 2017  
Stand: 31.03.2017

Universität Stuttgart  
Keplerstr. 7  
70174 Stuttgart

## Kontaktpersonen:

## Inhaltsverzeichnis

|                                                                           |           |
|---------------------------------------------------------------------------|-----------|
| <b>111 Compulsory Modules .....</b>                                       | <b>4</b>  |
| 19330 Industrial Waste Water .....                                        | 5         |
| 50090 Environmental Fluid Mechanics I .....                               | 7         |
| 50110 Requirements of Professional Life and Engineering in Practise ..... | 9         |
| 50120 Environmental Informatics .....                                     | 11        |
| 55990 German Language .....                                               | 12        |
| <b>112 Elective Modules .....</b>                                         | <b>13</b> |
| 19100 Chemistry and Biology for Environmental Engineers .....             | 14        |
| <b>72080 Module Mara University of Technology .....</b>                   | <b>18</b> |
| <b>80990 Master's Thesis WAREM .....</b>                                  | <b>19</b> |

## 111 Compulsory Modules

---

|                     |       |                                                               |
|---------------------|-------|---------------------------------------------------------------|
| Zugeordnete Module: | 19330 | Industrial Waste Water                                        |
|                     | 50090 | Environmental Fluid Mechanics I                               |
|                     | 50110 | Requirements of Professional Life and Engineering in Practise |
|                     | 50120 | Environmental Informatics                                     |
|                     | 55990 | German Language                                               |

---

## Modul: 19330 Industrial Waste Water

|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| 2. Modulkürzel:                                     | 021210151                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5. Moduldauer: | Einsemestrig   |
| 3. Leistungspunkte:                                 | 6 LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Turnus:     | Wintersemester |
| 4. SWS:                                             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7. Sprache:    | Englisch       |
| 8. Modulverantwortlicher:                           | Prof.Uni.Reg.de Blumenau Uwe Menzel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                |
| 9. Dozenten:                                        | Michael Koch<br>Uwe Menzel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                |
| 10. Zuordnung zum Curriculum in diesem Studiengang: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                |
| 11. Empfohlene Voraussetzungen:                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                |
| 12. Lernziele:                                      | <p>Students have:</p> <ul style="list-style-type: none"> <li>• a basic understanding for the problems and requirements of industrial waste water treatment</li> <li>• an overview of measures for production integrated environmental protection, relevant treatment methods for process water and its characterization</li> <li>• an overview of water analysis including sampling, the main principles of different analytical techniques and the ways to assure the quality of chemical analysis</li> </ul>                                                                                                                                                                                                                                                                                                               |                |                |
| 13. Inhalt:                                         | <p>Fundamentals of industrial waste water treatment<br/> Determination of current situation possible process integrated measures, arrangements for reuse and recirculation of water mass and concentration balance<br/> Basic elements and examples for applications of advanced purification processes<br/> Biological waste water treatment<br/> Sampling and analytical techniques using on-site measurements, oxidation - reduction, acids and bases, sum parameters, photometry, spectrometry and chromatography<br/> Analytical quality assurance</p>                                                                                                                                                                                                                                                                  |                |                |
| 14. Literatur:                                      | <ul style="list-style-type: none"> <li>• lecture notes (approx. 400 pages)</li> <li>• exercises</li> <li>• Lehr- und Handbuch der Abwassertechnik, 4. revised edition, volume I. GFA-Verlag St. Augustin 1994.</li> <li>• ATV V: Lehr- und Handbuch der Abwassertechnik, volume v: Organisch verschmutzte Abwässer der Lebensmittelindustrie, Wilhelm Ernst und Sohn Verlag, Berlin.</li> <li>• ATV VII: Lehr- und Handbuch der Abwassertechnik, volume VII: Industrieabwässer mit anorganischen Inhaltsstoffen, Wilhelm Ernst und Sohn Verlag, Berlin.</li> <li>• Deutsche Einheitsverfahren zur Wasser-, Abwasser und Schlammuntersuchung -Standard Methods for the Examination of Water and Wastewater</li> <li>• Wenclawiak, Koch, Hajicostas: Quality Assurance in Analytical Chemistry. Springerverlag 2003</li> </ul> |                |                |
| 15. Lehrveranstaltungen und -formen:                | <ul style="list-style-type: none"> <li>• 193301 Lecture Treatment of Industrial Waste Water</li> <li>• 193302 Lecture Water Analysis and Analytical Quality Control</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                |

|                                 |                                                                                                                                                                                                                                                          |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16. Abschätzung Arbeitsaufwand: | Time of attendance:<br>I Treatment of Industrial Waste Water: 2 SWS = 24 hours<br>II Water Analysis and Analytical Quality Control: 2 SWS = 24 hours<br>Exam: 2 hours<br>sum of attendance: 50 hours<br>self-study: 130 hours<br><b>total: 180 hours</b> |
| 17. Prüfungsnummer/n und -name: | 19331 Industrial Waste Water (PL), Schriftlich, 120 Min.,<br>Gewichtung: 1                                                                                                                                                                               |
| 18. Grundlage für ... :         |                                                                                                                                                                                                                                                          |
| 19. Medienform:                 | power-point-presentation, blackboard and over-head projector                                                                                                                                                                                             |
| 20. Angeboten von:              | Siedlungswasserbau und Wassergütewirtschaft                                                                                                                                                                                                              |

## Modul: 50090 Environmental Fluid Mechanics I

|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| 2. Modulkürzel:                                     | 021420012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5. Moduldauer: | Einsemestrig   |
| 3. Leistungspunkte:                                 | 6 LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. Turnus:     | Wintersemester |
| 4. SWS:                                             | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7. Sprache:    | Englisch       |
| 8. Modulverantwortlicher:                           | apl. Prof. Dr.-Ing. Holger Class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                |
| 9. Dozenten:                                        | Holger Class<br>Jürgen Braun<br>Sergey Oladyshkin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                |
| 10. Zuordnung zum Curriculum in diesem Studiengang: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                |
| 11. Empfohlene Voraussetzungen:                     | <p>Technical Mechanics</p> <ul style="list-style-type: none"> <li>• Introduction to the statics of rigid bodies</li> <li>• Introduction to elastostatics</li> <li>• Introduction to the mechanics of incompressible fluids</li> </ul> <p>Higher Mathematics</p> <ul style="list-style-type: none"> <li>• Partial differential equations</li> <li>• Vector analysis</li> <li>• Numerical integration</li> </ul> <p>Fundamentals of Flow Mechanics</p> <ul style="list-style-type: none"> <li>• Conservation equations for mass, momentum, energy</li> <li>• Navier-Stokes, Euler, Reynolds, Bernoulli equation</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                |
| 12. Lernziele:                                      | Students have fundamental knowledge of flow in various natural hydrosystems and its application in civil and environmental engineering.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                |
| 13. Inhalt:                                         | <p>The lecture deals with flow in natural hydrosystems with particular emphasis on groundwater / seepage flow and on flow in surface water / open channels. Groundwater hydraulics includes flow in confined, semi-confined and unconfined groundwater aquifers, wells, pumping tests and other hydraulic investigation methods for exploring groundwater aquifers. In addition, questions concerning regional groundwater management (z.B. recharge, unsaturated zone, saltwater intrusion) are discussed. Using the example of groundwater flow, fundamentals of CFD (Computational Fluid Dynamics) are explained, particularly the numerical discretisation techniques finite volume and finite difference. The hydraulics of surface water deals with shallow water equations / Saint Venant equations, unstationary channel flow, turbulence und layered systems. Calculation methods such as the methods of characteristics are explained. The contents are:</p> <ul style="list-style-type: none"> <li>• Potential flow and groundwater flow</li> <li>• Computational Fluid Dynamics</li> <li>• Shallow water equations for surface water</li> <li>• Charakteristikenmethode</li> <li>• Examples from civil and environmental engineering</li> </ul> |                |                |
| 14. Literatur:                                      | <p>Lecture notes: Hydromechanics, Helmig and Class<br/>Lecture notes: Ausbreitungs- und Transportvorgänge in Strömungen, Cirpka<br/>White, F.M.: Fluid Mechanics, WCB/McGraw-Hill, New York, 1999</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                |

|                                      |                                                                                                                               |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|                                      | Freeze, R.A. and Cherry J.A.: Groundwater, Prentice Hall, 1979                                                                |
| 15. Lehrveranstaltungen und -formen: | • 500901 Lecture and Exercise Environmental Fluid Mechanics I                                                                 |
| 16. Abschätzung Arbeitsaufwand:      | Sum 180 h                                                                                                                     |
| 17. Prüfungsnummer/n und -name:      | • 50091 Environmental Fluid Mechanics I (PL), Schriftlich, 120 Min.,<br>Gewichtung: 1<br>• V Vorleistung (USL-V), Schriftlich |
| 18. Grundlage für ... :              | Environmental Fluid Mechanics II                                                                                              |
| 19. Medienform:                      | Fundamentals will be developed using the blackboard and<br>presentation tools.                                                |
| 20. Angeboten von:                   | Hydromechanik und Hydrosystemmodellierung                                                                                     |

## Modul: 50110 Requirements of Professional Life and Engineering in Practise

|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                   |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------|
| 2. Modulkürzel:                                     | 021410901                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5. Moduldauer: | Dreisemestrig                     |
| 3. Leistungspunkte:                                 | 3 LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Turnus:     | Wintersemester/<br>Sommersemester |
| 4. SWS:                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7. Sprache:    | Englisch                          |
| 8. Modulverantwortlicher:                           | Anne Weiß                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                   |
| 9. Dozenten:                                        | Anne Weiß                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                   |
| 10. Zuordnung zum Curriculum in diesem Studiengang: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                   |
| 11. Empfohlene Voraussetzungen:                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                   |
| 12. Lernziele:                                      | <ul style="list-style-type: none"> <li>• Capability to summarize a water-related topic or the investigations of a scientific, water related problem in terms of two 20 min presentations, discussion on the topic after presenting.</li> <li>• Ability to participate in a scientific discussion, asking questions to presenters.</li> <li>• Writing a summary of a visit at a technical site, condense information to a short report.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                   |
| 13. Inhalt:                                         | <p>Treatment of a water related topic or a recent scientific problem in an international research environment.</p> <p>The successful treatment of the scientific problem requires the specialisation in the related field of research and the acquisition of the necessary knowledge.</p> <p>Workshop regarding presentation techniques. This course covers the basics of presentation structure, layout, voice and body language as it relates to presentation delivery. The aim is to provide students with means to give lively and effective presentations.</p> <p>Instructions for scientific work: Correct Citation in Scientific Papers, Visualizing of graphs, time management. The students will learn about scientific argumentation, the importance of correct citations, as well as formal ways to make citations visible and comprehensible</p> |                |                                   |
| 14. Literatur:                                      | Recent literature on the water related topic/ scientific problem,.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                   |
| 15. Lehrveranstaltungen und -formen:                | <ul style="list-style-type: none"> <li>• 501101 Seminar Requirements of Professional Life and Engineering in Practise</li> <li>• 501102 Excursion Requirements of Professional Life and Engineering in Practise</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                   |
| 16. Abschätzung Arbeitsaufwand:                     | 90 h<br>contact time: Seminar, workshops 40 h, self study 50 h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                   |
| 17. Prüfungsnummer/n und -name:                     | 50111 Requirements of Professional Life and Engineering in Practise (USL), Sonstige, Gewichtung: 1<br>Attendance in seminars, workshop "Presentation Techniques", and lecture "scientific work", Excursion<br>Presentation of a water related topic (case study) and Master's Thesis (USL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                   |
| 18. Grundlage für ... :                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                   |

19. Medienform:

---

20. Angeboten von: Water Resources Engineering and Management (WAREM)

---

## Modul: 50120 Environmental Informatics

|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| 2. Modulkürzel:                                     | 021430002                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5. Moduldauer: | Einsemestrig   |
| 3. Leistungspunkte:                                 | 6 LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Turnus:     | Wintersemester |
| 4. SWS:                                             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7. Sprache:    | Englisch       |
| 8. Modulverantwortlicher:                           | Univ.-Prof. Dr.-Ing. Dr. Andras Bardossy                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                |
| 9. Dozenten:                                        | Johannes Riegger                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                |
| 10. Zuordnung zum Curriculum in diesem Studiengang: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                |
| 11. Empfohlene Voraussetzungen:                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                |
| 12. Lernziele:                                      | Skills in Spreadsheet Calculations for Data Processing, Design, Creation, Handling and Application of Relational Database Management Systems for Environmental Issues, Creation and display of Environmental GIS data sets .Use of GIS functionalities to investigate spatial and attribute relationships                                                                                                                                                                             |                |                |
| 13. Inhalt:                                         | <b>Information Processing und Environmental Data Management</b><br>(Excel und Access):<br>Environmental Database Design, Relational Database Management, Data Normalization, Data Security<br><b>GIS Tools in Environmental Engineering (ArcGIS):</b><br>Basics of GIS, Data implementation, Spatial Structures and Attributes, Display of Environmental Information, Charts und Diagrams, Digitization, Spatial and Logical Queries, Data Links, Geo-Referencing, Field Calculations |                |                |
| 14. Literatur:                                      | Script: J. Riegger 'Environmental Informatics'<br>User Handbooks for Excel, Access, ArcGIS<br><b>Getting to know ArcGIS Desktop ISBN: 9781589482609</b>                                                                                                                                                                                                                                                                                                                               |                |                |
| 15. Lehrveranstaltungen und -formen:                | <ul style="list-style-type: none"> <li>• 501201 Lecture Environmental Data Management</li> <li>• 501202 Lecture GIS Tools in Environmental Engineering</li> </ul>                                                                                                                                                                                                                                                                                                                     |                |                |
| 16. Abschätzung Arbeitsaufwand:                     | Time of attendance: approx. 56 hours<br>Private Study: approx. 124 hours during semester<br>Sum: 180h                                                                                                                                                                                                                                                                                                                                                                                 |                |                |
| 17. Prüfungsnummer/n und -name:                     | <ul style="list-style-type: none"> <li>• 50121 Environmental Informatics (PL), Schriftlich, 120 Min., Gewichtung: 1</li> <li>• V Vorleistung (USL-V), Schriftlich</li> </ul>                                                                                                                                                                                                                                                                                                          |                |                |
| 18. Grundlage für ... :                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                |
| 19. Medienform:                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                |
| 20. Angeboten von:                                  | Hydrologie und Geohydrologie                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                |

## Modul: 55990 German Language

|                                                     |                                                         |                |                  |
|-----------------------------------------------------|---------------------------------------------------------|----------------|------------------|
| 2. Modulkürzel:                                     | -                                                       | 5. Moduldauer: | Einsemestrig     |
| 3. Leistungspunkte:                                 | 3 LP                                                    | 6. Turnus:     | Unregelmäßig     |
| 4. SWS:                                             | 0                                                       | 7. Sprache:    | Weitere Sprachen |
|                                                     |                                                         |                |                  |
| 8. Modulverantwortlicher:                           | John Nixon                                              |                |                  |
| 9. Dozenten:                                        |                                                         |                |                  |
| 10. Zuordnung zum Curriculum in diesem Studiengang: |                                                         |                |                  |
| 11. Empfohlene Voraussetzungen:                     |                                                         |                |                  |
| 12. Lernziele:                                      |                                                         |                |                  |
| 13. Inhalt:                                         |                                                         |                |                  |
| 14. Literatur:                                      |                                                         |                |                  |
| 15. Lehrveranstaltungen und -formen:                |                                                         |                |                  |
| 16. Abschätzung Arbeitsaufwand:                     |                                                         |                |                  |
| 17. Prüfungsnummer/n und -name:                     | 55991 German Language (BSL), Schriftlich, Gewichtung: 1 |                |                  |
| 18. Grundlage für ... :                             |                                                         |                |                  |
| 19. Medienform:                                     |                                                         |                |                  |
| 20. Angeboten von:                                  | Sprachenzentrum                                         |                |                  |

## 112 Elective Modules

---

Zugeordnete Module: 19100 Chemistry and Biology for Environmental Engineers

---

## Modul: 19100 Chemistry and Biology for Environmental Engineers

|                                                     |                                                                                                  |                |                  |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------|------------------|
| 2. Modulkürzel:                                     | 021230502                                                                                        | 5. Moduldauer: | Einsemestrig     |
| 3. Leistungspunkte:                                 | 6 LP                                                                                             | 6. Turnus:     | Wintersemester   |
| 4. SWS:                                             | 6                                                                                                | 7. Sprache:    | Weitere Sprachen |
| 8. Modulverantwortlicher:                           | Univ.-Prof. Dr. Jörg Metzger                                                                     |                |                  |
| 9. Dozenten:                                        | Karl Heinrich Engesser<br>Brigitte Schwederski<br>Jörg Metzger<br>Bertram Kuch<br>Daniel Dobslaw |                |                  |
| 10. Zuordnung zum Curriculum in diesem Studiengang: |                                                                                                  |                |                  |
| 11. Empfohlene Voraussetzungen:                     |                                                                                                  |                |                  |
| 12. Lernziele:                                      |                                                                                                  |                |                  |

### Lecture: Inorganic chemistry

The students

- know the fundamental concepts of chemistry (atomic structure, periodic system, chemical formulae, stoichiometry, molecular structures) and are able to use them,
- know the principle types of chemical substances and chemical reactions and can apply their knowledge to synthetic problems,
- know about the most important industrial compounds, their preparation and environmental aspects in their application.

### Lecture: Organic chemistry

The students

- can identify important functional groups in organic molecules
- know the main compound classes in organic chemistry and the common rules for their nomenclature
- know the most important representatives thereof and are able to draw their structural formulae
- know the structure and properties of important bio-molecules such as fats, carbohydrates, proteins, nucleic acids, ATP, lignin and humic acids
- know the most important reactions involved in chemical and microbial degradation of organic matter
- know summary parameters used to characterize water quality

- know the properties of bio-molecules and can explain their general function with respect to cell structures, enzymatic and immune reactions

- knows selected environmental organic contaminants (PAH, dioxins, pesticides etc.) and their properties

### **Lecture: Biology and ecology of water, soil and air systems**

The students

- know about the relation between water, soil and air compartments and many diseases, happening especially in developing countries

- know about the reasons for break out of diseases, the structure and function of prokaryotic and eucaryotic cells as well as the methods for identification and determination of growth conditions and possible growth limitations

- comprehend microbial metabolism, energy production, release and conservation, enzyme syntheses and their regulation.

- know important events and scientists in the history of biology

- know basics in ecology of natural and artificial ('technical') ecosystems as well as selected methods to detect distorted equilibria in technical ecosystems influenced by mankind

### **Lecture: Technical and medical microbiology for engineers**

The students

- know the most important microorganisms being active in plants treating waste water, air and contaminated soil

- know the kind of participation in purification and thus the procedures used to make them feel happy as well as the problems associated with excess biomass

- are aware of a detailed overview of the kind of medically important microorganisms and of the most relevant agents of illness met in these plants, this holds also for the compartments 'drinking water' and 'sewage sludge'.

---

#### 13. Inhalt:

#### **Lecture: Inorganic chemistry**

- atomic structure: stable nuclear particles, atomic nuclei, isotopes and radioactivity, atomic spectra and the hydrogen atom, heavier atoms
- the periodic system of the elements: the sequence of elements, the electronic configuration of some elements, the periodicity of some properties

- chemical bonding: the ionic bond, the metallic bond, the covalent bond, hydrogen bonding, van der Waals forces
- quantitative Relationships and Stoichiometric Equations
- characterizing chemical reactions: the chemical equilibrium, water: the solvent, acid/base reactions, redox reactions
- descriptive part: selected chemical compounds and their preparation and properties

#### **Lecture: Organic chemistry**

- functional groups and compound classes
- classification of chemical reactions in organic chemistry
- organic bio-molecules (e.g. proteins, carbohydrates, nucleic acids, fats, humic acids, lignin): structure and function
- chemical and microbial degradation of organic matter in the environment
- summary parameters
- organic environmental contaminants

#### **Lecture: Biology and ecology of water, soil and air systems**

The following topics are presented within the lecture:

- Introduction in history of microbiology
- Important waterbased/water related diseases
- Function of microscopy of staining techniques
- Structure and function of prokaryotic cells
- Structure and function of eucaryotic cells
- Necessity and effects of microbial nutrition
- Microbial growth relations and possible limitations
- Microbial metabolism: Energy production, conservation and release
- Microbial metabolism: Enzymes syntheses and regulation.

#### **Lecture: Technical and medical microbiology for engineers**

- Important (sewage) water based /water related diseases/ detection and possible countermeasures
- Important soil and air connected diseases
- (micro)biological principles in application of engineering techniques
- Implication of engineer work on ecosystems /environment protection problems

Some test systems for estimation of (bio)degradability of chemicals will be evaluated

---

|                                      |                                                                                                                                                                                                                                                                                       |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14. Literatur:                       | Lecture notes<br>pdf download of powerpoint slides for lectures<br>Exercises as hand-out or download (pdf)                                                                                                                                                                            |
| 15. Lehrveranstaltungen und -formen: | <ul style="list-style-type: none"><li>• 191001 Lecture Inorganic chemistry</li><li>• 191002 Lecture Organic chemistry</li><li>• 191003 Lecture Biology and ecology of water, soil and air systems</li><li>• 191004 Lecture Technical and medical microbiology for engineers</li></ul> |
| 16. Abschätzung Arbeitsaufwand:      | Time of attendance:<br>Inorganic chemistry (Schwederski): Lecture, 1 SWS = 14 hours<br>Organic chemistry (Metzger/Kuch): Lecture, 1 SWS = 14 hours                                                                                                                                    |

---

Biology and ecology of water, soil and air systems (Engesser):  
Lecture,  
1 SWS = 14 hours  
Technical and medical microbiology for engineers (Engesser):  
Lecture,  
1 SWS = 14 hours  
Exercises for Chemistry and Biology for environmental engineers,  
2 SWS = 28 hours  
Exam: 2 hours  
Sum of attendance: 86 hours  
Exercises (group work with presentations): 28 hours  
Self -study: 94 hours:

---

|                                 |                                                                                                                     |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 17. Prüfungsnummer/n und -name: | 19101 Chemistry and Biology for Environmental Engineers (PL),<br>Schriftlich oder Mündlich, 120 Min., Gewichtung: 1 |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------|

---

|                         |  |
|-------------------------|--|
| 18. Grundlage für ... : |  |
|-------------------------|--|

---

|                 |                                                                                                        |
|-----------------|--------------------------------------------------------------------------------------------------------|
| 19. Medienform: | Video projector (powerpoint) presentation<br>explanations on blackboard, group work with presentations |
|-----------------|--------------------------------------------------------------------------------------------------------|

---

|                    |                                                                |
|--------------------|----------------------------------------------------------------|
| 20. Angeboten von: | Hydrochemie und Hydrobiologie in der Siedlungswasserwirtschaft |
|--------------------|----------------------------------------------------------------|

---

## Modul: 72080 Module Mara University of Technology

|                     |       |                |   |
|---------------------|-------|----------------|---|
| 2. Modulkürzel:     | -     | 5. Moduldauer: | - |
| 3. Leistungspunkte: | 60 LP | 6. Turnus:     | - |
| 4. SWS:             | -     | 7. Sprache:    | - |

---

8. Modulverantwortlicher:

---

9. Dozenten:

---

10. Zuordnung zum Curriculum in diesem Studiengang:

---

11. Empfohlene Voraussetzungen:

---

12. Lernziele:

---

13. Inhalt:

---

14. Literatur:

---

15. Lehrveranstaltungen und -formen:

---

16. Abschätzung Arbeitsaufwand:

---

17. Prüfungsnummer/n und -name: 72081 Module Mara University of Technology (PL), , Gewichtung: 1

---

18. Grundlage für ... :

---

19. Medienform:

---

20. Angeboten von:

---

## Modul: 80990 Master's Thesis WAREM

|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                   |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------|
| 2. Modulkürzel:                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5. Moduldauer: | Einsemestrig                      |
| 3. Leistungspunkte:                                 | 30 LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. Turnus:     | Wintersemester/<br>Sommersemester |
| 4. SWS:                                             | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7. Sprache:    | Englisch                          |
| 8. Modulverantwortlicher:                           | Univ.-Prof. Dr. Silke Wieprecht                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                   |
| 9. Dozenten:                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                   |
| 10. Zuordnung zum Curriculum in diesem Studiengang: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                   |
| 11. Empfohlene Voraussetzungen:                     | The topic of the Master Thesis can be handed out only the moment at least 78 credit points have been acquired already by the candidate. One month after 90 credit points have been acquired the candidate is supposed to start the work on his master thesis or to ask for the assignment of the topic at the latest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                   |
| 12. Lernziele:                                      | <p>Capability to implement an independently composed project schedule for the treatment of a recent scientific problem in an international research environment.</p> <p>Effective scientific work in a team, enforcement of strategies internally and particularly externally. Acquire the necessary stamina to not be discouraged by unexpected problems and throwbacks in scientific projects and to finally be successful by the formulation of alternative methods of resolution.</p> <p>Multidisciplinarity through contacts with representatives of other fields like Chemistry, Mathematics, Informatics, etc.</p> <p>Obtaining the capability to discuss the own results of research in the environment of the recent international research comprehensively and to represent them in written (Master's Thesis) and oral (talk) form.</p> |                |                                   |
| 13. Inhalt:                                         | <p>Treatment of a recent scientific problem in an international research environment.</p> <p>The successful treatment of the scientific problem requires the specialisation in the related field of research and the acquisition of the necessary knowledge.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                   |
| 14. Literatur:                                      | Recent literature on the topic of the scientific problem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                   |
| 15. Lehrveranstaltungen und -formen:                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                   |
| 16. Abschätzung Arbeitsaufwand:                     | 900 h (Contact time: 900 h)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                   |
| 17. Prüfungsnummer/n und -name:                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                   |
| 18. Grundlage für ... :                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                   |
| 19. Medienform:                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                   |
| 20. Angeboten von:                                  | Wasserbau und Wassermengenwirtschaft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                   |